



## CALL FOR PROPOSALS FOR 2011 CONFERENCE PRESENTERS 11<sup>th</sup> Annual NJPN Addiction Conference

The attached Conference Presenter Application Form is to solicit proposals for presenters for the New Jersey Prevention Network's (NJPN) 11<sup>th</sup> Annual Addiction Conference, which will take place on **Friday - March 4, 2011** at the **Atlantic City Convention Center**, from **8 AM to 3:30 PM**.

NJPN seeks proposals from a diverse group of experienced presenters on a variety of topics related to substance abuse prevention, early intervention, treatment, and recovery support. Presentations may bring a national perspectives, state of the art practices, current trends and/or new innovative directions to the participants through interactive exciting workshops. Workshops that integrate the continuum of care and cross training concepts are encouraged. Presentations should be designed to be 60-75 minutes in length. Please note that your commitment would be to provide the same program for both a morning and afternoon workshop session.

### Proposal Guidelines

Proposals must include:

- **Completed Application Form** (Attached)
- **Please Select Your Primary Focus:** We are encouraging workshops that have cross training appeal but also understand that workshops may have a primary focus but will also appeal to professionals that cover the part or the whole continuum of services. Please consider who your main target audience would be in the "Primary Target" (select one if possible) and, if appropriate, select your audience for "cross training" target (select all that apply).
- **Narrative: Brief description of proposed workshop/presentation** (may not exceed one page) Describe how the presentation will impact changes in the attitude, the knowledge, or the skills of New Jersey's prevention and treatment workforce.
- **Resume:** Please make sure your resume highlights your training experience including any workshops or presentations you have facilitated within the past two years, including where you presented and the topics covered.

### Due Date

All proposals must be received by NJPN by **4:00 p.m. on October 20, 2010**. Please **fax** your proposal to Rob Lightfoot at NJPN at 732-367-9985. We strongly recommend that you follow up with a phone call to confirm we have received your proposal.

### Contacts for Further Information

For additional information about this call for proposals, please contact Rob Lightfoot at 732-367-0611.



## 2011 NJPN ADDICTION CONFERENCE PRESENTER

### Contact Information

Name:					
Home Address:					
City:		State:		Zip Code:	
Home Phone:		Cell Phone:			
Work Phone:		Fax Number:			
E-Mail Address:					

### Employment Information

Agency:					
Title:					
Work Address:					
City:		State:		Zip Code:	

### Proposed Presentation Details

Workshop Topic:					
Workshop Title:					
Please select your workshop's <b>primary</b> focus as well as all <b>cross training</b> areas:					
<b>Primary</b> (Select one) <input type="checkbox"/> Prevention <input type="checkbox"/> Early Intervention <input type="checkbox"/> Treatment <input type="checkbox"/> Recovery Support					
<input type="checkbox"/> Other: _____					
<b>Cross Training</b> (select all that apply) <input type="checkbox"/> Prevention <input type="checkbox"/> Early Intervention <input type="checkbox"/> Treatment					
<input type="checkbox"/> Recovery Support <input type="checkbox"/> Other: _____					
Would reimbursement be required for any of the following?					
<input type="checkbox"/> Honorarium <input type="checkbox"/> Hotel <input type="checkbox"/> Travel <input type="checkbox"/> Other _____					

**Submission Deadline:** Fax to Rob Lightfoot at 732-367-9985 by **Wed., October 20, 2010**